

# NMPFA Trustees

## MEETING AGENDA



Location: Conservatory

Date: 14.7.2026

Time: 19:00

### Agenda

|                                     |                                                                                                                                                                                                                                                                                                 |                            |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| <b>1.0</b> Previous Months Minutes  | <ul style="list-style-type: none"> <li>Previous Months Minutes – Accurate - Authorized for circulation</li> <li>Update on previous assigned actions</li> </ul>                                                                                                                                  | All                        |
| <b>2.0</b> Conflicts on Interest    | <ul style="list-style-type: none"> <li>Trustees Conflicts of Interest-</li> </ul>                                                                                                                                                                                                               | All                        |
| <b>3.0</b> Executive Reports        | <ul style="list-style-type: none"> <li>Chairmans &amp; Treasurers, Secretary's Reports</li> </ul>                                                                                                                                                                                               |                            |
| <b>4.0</b> Section Updates          | <ul style="list-style-type: none"> <li>Updates &amp; summaries from</li> <li>Recreation Club, Rackets, Quoits, Football, Padel, Athletics, Garden Section &amp; Grounds Maintenance. Allstars</li> </ul>                                                                                        | All Sections Reps          |
| <b>5.0</b> H&S Report               | <ul style="list-style-type: none"> <li>Health &amp; Safety &amp; Maintenance Updates</li> </ul>                                                                                                                                                                                                 | Secretary                  |
| <b>6.0</b> Grants                   | <ul style="list-style-type: none"> <li>Grant Updates</li> </ul>                                                                                                                                                                                                                                 |                            |
| <b>7.0</b> Website & Media Update   | <ul style="list-style-type: none"> <li>NMPFA Website &amp; Media Update</li> </ul>                                                                                                                                                                                                              | Secretary                  |
| <b>8.0</b> NMPFA Safeguarding       | <ul style="list-style-type: none"> <li>Safeguarding Update</li> </ul>                                                                                                                                                                                                                           | Donna Bell<br>Welfare Lead |
| <b>9.0</b> Co-opted members Updates | <ul style="list-style-type: none"> <li>Co-opted members Updates</li> </ul>                                                                                                                                                                                                                      | Co-opted Members           |
| <b>10.00</b> AOB                    | <ul style="list-style-type: none"> <li>No Particular Order (May be discussed within main agenda Points)</li> <li>Discussion - Event days</li> <li>Quoits Damage / Unsupervised Juniors</li> <li>Recreation club -- Web domain review – update</li> <li>Cricket strip works</li> <li></li> </ul> |                            |

Next Planned Meeting: 2<sup>nd</sup> Tuesday of every month